



2025 RIDGE COOK-OFF Chef Entry Information Packet

A Benefit for Summer Services for Ridge Youth

A RECIPE FOR SUCCESS:

Every day young people from all walks of life come to the Boys & Girls Club to find a safe place, get one hour of help with homework, a healthy meal, and participate in a wide variety of educational and character building activities. Because of you, no child is ever turned away for economic reasons. It is our fundamental belief that all children need safe places to learn and grow, positive relationships with caring adults, and a chance for a better future.

Your participation in the Paradise Cook-Off will help us continue to serve nearly 200 youth every day after school, developing in them a sense of belonging, a sense of usefulness, a sense of influence, and a sense of competence that will inspire and enable them to reach their full potential as caring, responsible and productive citizens.

THE INGREDIENTS:

The Paradise Cook-Off will be held on **Saturday, March 15th, 2025 from 4:00 to 7:00 PM at the Paradise Veterans Hall.** The evening will include a sampling of all dishes, cash bar, silent auction, raffle, and live music. Each dish will fall into one of the following four categories: Appetizers, Side Dishes, Entrees or Desserts.

HOW TO PARTICIPATE:

- Chefs are responsible for purchasing all ingredients and supplies needed for their recipe.
- Each chef is asked to prepare **300** sample-size servings. A serving is considered to be **1 ounce** for a total of **38 cups** or **8 quarts** of food.
- Each chef gets 2 tickets to the event.
- Compete to win the prestigious Golden Spoon and Voter's Choice awards for best-tasting dish.
- Decorate your booth space for a chance to win an award for Best Decorated Station.

We Provide...

- Serving & prep tables. You will be sharing an 8-foot table with the station next to you (each booth receives 4 feet of space in front for serving and decorating, and 4 feet of space in back for food prep, storage, etc.).
- Additional Power cords if needed
- Gloves for preparing and serving food
- Bottled water (for chefs)
- 300 3 oz. serving containers

You Provide...

- Clean and sanitized cooking utensils, pots and pans if needed
- Table-top appliance if needed (crock-pot, roaster, warmer, etc.)
- Decorations for your station to match the theme of your dish, or promote your business
- Delicious food!

For more information, contact Wendy Danning at (530) 899-0335 or wdanning@bgcnv.org.



CHEF ENTRY FORM

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Saturday, March 15, 2025 from 4:00-7:00 PM at Paradise Veterans Hall

Name: Business:					
Address:	City:	St:	Zip:		
Phone: () Email:	Website:				
1. What would you like to cook for the	event?				
Brief Description:					
 2. Which category best fits your dish? ☐ Appetizer ☐ I will be barbecuing on-site 	ish 🖵 Entrée		rt		
3. Is your dish served: Hot Co	old 4. Do you n	eed access to p	ower? 🔲 Yes	☐ No	
5. Glove size (latex):	(please let us ki	now if you are a	llergic to latex)		
7. Do you have any other special cons	siderations?				
I,	g this application forn edients and supplies fo	n to participate or the recipe I se	in the 2025 Pa erve. In addition	aradise , I also	
Signature:		Date:			