



**BOYS & GIRLS CLUBS**  
OF THE NORTH VALLEY  
Serving Butte & Glenn Counties  
Local Kids • Great Futures

# MEMBERSHIP APPLICATION

A \$100 non-refundable membership expires annually.

Exact cash or credit card is required at orientation.

- |                                     |
|-------------------------------------|
| <input type="checkbox"/> New Member |
| <input type="checkbox"/> Renewal    |
| <input type="checkbox"/> Transfer   |

Please check the box of the site you are applying for:

BGCNV  
Main Office  
601 Wall Street  
Chico, CA 95928  
(530)899-0335  
<https://bgcnv.org/>

- |   |                             |
|---|-----------------------------|
| <input type="checkbox"/> Chico Clubhouse (grades 1-5): 601 Wall Street, Chico                                   | (530) 899-0335              |
| <input type="checkbox"/> Chico Phoenix Club (grades 6-8): 601 Wall Street, Chico                                | (530) 899-0335              |
| <input type="checkbox"/> Chico Teen Center (grades 8-12): 628 Wall Street, Chico                                | (530) 879-5653              |
| <input type="checkbox"/> Hamilton Elementary School (grades TK-8): 277 Capay Ave., Hamilton City                | (530) 826-3474 x5035        |
| <input type="checkbox"/> Las Plumas Teen Center (grades 9-12): Rooms 1018 & 1019, 2380 Las Plumas Ave, Oroville | (530) 538-2310 x1019        |
| <input type="checkbox"/> Oroville High School (grades 7-12): Rooms Q4 & Q5, 1876 Bridge St, Oroville            | (530) 538-2320 x3016        |
| <input type="checkbox"/> Paradise Teen Center (grades 8-12): 6241 Skyway, Paradise                              | (530) 413-9740              |
| <input type="checkbox"/> Paradise Ridge Elem. (grades TK-6): Rooms E2 & E3 (Main) 6593 Pentz Rd, Paradise       | (530) 327-5690              |
| <input type="checkbox"/> Paradise Junior High (grades 7-8): 5657 Recreation Dr, Paradise                        | <b>(530) 872-6425 x3139</b> |
| <input type="checkbox"/> Pine Ridge Elementary (grades TK-6): Rooms 28, 29 & 30, 13878 Compton Dr., Magalia     | (530) 413-9232              |

This application must be completed on both sides by a *legal guardian* in order to join the Boys & Girls Club. The information provided will be kept confidential and will be used for statistics, funding, and grant requirements for the Club. Membership is available for young people ages 5-18.

## ALL ORIENTATIONS ARE MANDATORY AND BY APPOINTMENT ONLY

<b>MEMBER INFO</b>	Member Name _____	Home Phone _____
	Birth Date _____	Age _____ <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Non-Binary
	Physical Address _____	City _____ Zip Code _____
	Mailing Address _____	City _____ Zip Code _____
	Current School _____	Grade _____ School Year _____
<input type="checkbox"/> My child has an IEP (Individualized Education Plan) - Please attach a copy to help make your child's experience successful		

<b>MEDICAL</b>	Insurance Name & Policy #: _____	Food Allergies _____
	Medical Conditions/Diagnosis _____	Seasonal/Skin Allergies _____
	Medical Supports: Glasses, Inhaler... _____	Insect/Bee Allergies _____
	Medications (if medication needed at site additional forms will be required): _____	

<b>HOUSEHOLD</b>	Primary Guardian Name: _____	Relationship _____
	Mailing Address _____	City _____ Zip Code _____
	Employer _____	Job Title _____
	Cell Phone _____	Work Phone _____ Home Phone _____
	Email Address _____	

<b>OTHER GUARDIAN</b>	Other Guardian Name _____	Relationship _____
	Mailing Address _____	City _____ Zip Code _____
	Employer _____	Job Title _____
	Cell Phone _____	Work Phone _____ Home Phone _____
	Email Address _____	

MILITARY INFORMATION			
Is any parent/guardian of this child a member of the military?	<input type="checkbox"/> No <input type="checkbox"/> Yes	Branch _____	
Name of Serviceperson _____	Start Date _____	End Date _____	

EMERGENCY CONTACT INFORMATION	
Contact Name(s) _____	Relationship _____
Phone Numbers _____	
Contact Name(s) _____	Relationship _____
Phone Numbers _____	

Are you or another primary caretaker in your household an "essential employee"?  Yes or  No

My household's has been affected by COVID or Camp Fire  Yes or  No (if yes, then please choose below)

- If Camp Fire Yes:  Still Displaced  Temporary Housing  Permanent Housing  
 If Covid Yes:  Furloughed  Laid off  Reduction of hours  
 If Other please describe: \_\_\_\_\_

Please share any other information that will help our staff enhance your child's experience at the Club: \_\_\_\_\_

## FAMILY INFORMATION

<b>Member Race</b> <input type="checkbox"/> African American <input type="checkbox"/> Asian <input type="checkbox"/> Caucasian (White) <input type="checkbox"/> Hispanic <input type="checkbox"/> Native American <input type="checkbox"/> Multi-Racial <input type="checkbox"/> Declined/Other	<b>Annual Household Income</b> <input type="checkbox"/> \$15,000 or below <input type="checkbox"/> \$15,001 - \$30,000 <input type="checkbox"/> \$30,001 - \$45,000 <input type="checkbox"/> \$45,001 - \$60,000 <input type="checkbox"/> \$60,001 - \$75,000 <input type="checkbox"/> \$75,001 - \$90,000 <input type="checkbox"/> \$90,001 and above	<b>Programs Utilized (check all that apply)</b> <input type="checkbox"/> Day Care Voucher <input type="checkbox"/> Food Stamps <input type="checkbox"/> General Assistance <input type="checkbox"/> School Lunch Program <input type="checkbox"/> SSDI <input type="checkbox"/> TANF <input type="checkbox"/> Veterans Compensation	<b>Members Lives With:</b> <input type="checkbox"/> Aunt/Uncle <input type="checkbox"/> Both Parents <input type="checkbox"/> Foster Care <input type="checkbox"/> Grandparents <input type="checkbox"/> Group Home <input type="checkbox"/> Father Only <input type="checkbox"/> Father & Stepparent <input type="checkbox"/> Mother Only <input type="checkbox"/> Mother & Stepparent <input type="checkbox"/> Shared Custody <input type="checkbox"/> Declined/Other
<b>Residency Information</b> <input type="checkbox"/> Permanent Housing <input type="checkbox"/> Temporarily Doubled Up <input type="checkbox"/> Hotel/Motel	<input type="checkbox"/> Temporary Housing <input type="checkbox"/> Temporary Shelter <input type="checkbox"/> Temporarily Unsheltered <input type="checkbox"/> Other	<b>FAMILY SIZE</b> -----	

## GUARDIAN AGREEMENT

**INITIAL**

\*\*\*\* Please initial in the boxes provided and sign at the bottom of white box.\*\*\*\*

	I hereby give permission for my child to become a member & participate in Boys & Girls Clubs of the North Valley activities.
	I understand the Club is not responsible for the time or manner in which my child may arrive or leave the Club. The club and its properties are not responsible for personal injury or loss of property.
	I permit the Club to use photographs or video of my child participating in Club activities for social media, events, and local media outlets and waive all rights for compensation.
	In the event of an emergency, I authorize the Club to seek medical attention & transportation for my child if deemed necessary.
	I have been given all information at the orientation on the appropriate use of computers at the Club. I give consent to my child to use e-mail and the Internet while at the Club according to the rules outlined by Staff and the Orientation Manual.
	I agree that the \$100 annual membership fee is non-refundable. If unable to pay fee I understand that a Scholarship Application & Verification of Income must be submitted to BGCNV.

## AUTHORIZATION FOR INTERAGENCY EXCHANGE OF CONFIDENTIAL INFORMATION

I give permission for the release and exchange of confidential information within this membership application. I also give permission for the release and exchange of confidential information (i.e. STAR testing data, grades, other school related data, and all other confidential related data) from the following sources in order to provide programs and coordinate services for my child: (Bangor Union Elementary School District, Butte County Office of Education, Butte County Probation Office, Chico Police Department, Chico Stewardship Network, Chico Unified School District, Glenn County Office of Education, Hamilton Elementary School, Juvenile Justice Crime Prevention Act 2000, Office of Justice Programs, Oroville City Elementary School District, Oroville Police Department, Oroville Union High School District, Palermo Union School District, Paradise Police Department, Paradise Unified School District, PIVOT Charter School, Thermalito Union Elementary School District, Town of Paradise, and Victor Community Support Services). I understand that my records are protected under federal confidentiality regulations and cannot be disclosed without written consent unless otherwise provided for in the regulations. I may withdraw this consent at any time except to the extent that action has been taken in reliance on it. This release will be in effect as long as the child has membership at the Club.

**MEMBER AGREEMENT:** I agree to take care of my Club and property. I will abide by the rules of the Club at all times. As a user of the BGCNV computer network, I agree to comply with the stated rules and to use the network in a constructive manner. If at anytime I am asked to return my Club card, I understand no dues will be returned to me.

\_\_\_\_\_ **Date**                      \_\_\_\_\_ **Guardian Signature**                      \_\_\_\_\_ **Member Signature**

<b>STAFF USE ONLY: Staff Initial &amp; Date</b>			<b>STAFF NOTES:</b>
<b>INTAKE INFO</b>	<b>PAYMENT INFO</b>	<b>DATA ENTRY</b>	
<input type="checkbox"/> Renewal <input type="checkbox"/> Attended Orientation <input type="checkbox"/> Scholarship App Rec. <input type="checkbox"/> Referral Info Rec.	<input type="checkbox"/> Cash     Receipt #: <input type="checkbox"/> Credit Card <input type="checkbox"/> Scholarship <input type="checkbox"/> Camp Fire Displacement Date Paid: _____	<input type="checkbox"/> File Made <input type="checkbox"/> Entered Into DB <input type="checkbox"/> Card Completed <input type="checkbox"/> Additional Doc.	