



2024 RIDGE COOK-OFF

Chef Entry Information Packet

A Benefit for Summer Services for Ridge Youth

A RECIPE FOR SUCCESS:

Every day young people from all walks of life come to the Boys & Girls Club to find a safe place, get one hour of help with homework, a healthy meal, and participate in a wide variety of educational and character building activities. Because of you, no child is ever turned away for economic reasons. It is our fundamental belief that all children need safe places to learn and grow, positive relationships with caring adults, and a chance for a better future.

Your participation in the Paradise Cook-Off will help us continue to serve nearly 200 youth every day after school, developing in them a sense of belonging, a sense of usefulness, a sense of influence, and a sense of competence that will inspire and enable them to reach their full potential as caring, responsible and productive citizens.

THE INGREDIENTS:

The Paradise Cook-Off will be held on **Saturday, March 16th, 2024 from 4:00 to 7:00 PM at the Paradise Veterans Hall**. The evening will include a sampling of all dishes, cash bar, silent auction, raffle, and live music. Each dish will fall into one of the following four categories: Appetizers, Side Dishes, Entrees or Desserts.

HOW TO PARTICIPATE:

- Please return your completed **Chef Entry Form** and **\$10 registration fee** by February 24.
- Chefs are responsible for purchasing all ingredients and supplies needed for their recipe.
- Each chef is asked to prepare **300** sample-size servings. A serving is considered to be **1 ounce** for a total of **38 cups** or **8 quarts** of food.
- Each chef gets **2 tickets to the event**.
- Compete to win the prestigious **Golden Spoon** and **Voter's Choice** awards for best-tasting dish.
- **Decorate your booth space** for a chance to win an award for **Best Decorated Station**.

We Provide...

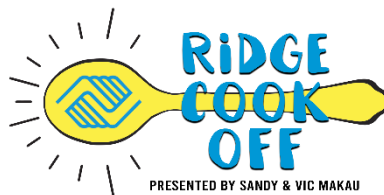
- Serving & prep tables. You will be sharing an 8-foot table with the station next to you (each booth receives 4 feet of space in front for serving and decorating, and 4 feet of space in back for food prep, storage, etc.).
- Additional Power cords if needed
- Gloves for preparing and serving food
- Bottled water (for chefs)
- 300 3 oz. serving containers

You Provide...

- Clean and sanitized cooking utensils, pots and pans if needed
- Table-top appliance if needed (crock-pot, roaster, warmer, etc.)
- Decorations for your station to match the theme of your dish, or promote your business
- Delicious food!

For more information, contact Allena Jeremiah
at (530) 899-0335 or ajeremiah@bgcnv.org.

Thank you for your participation and support of our local youth!



CHEF ENTRY FORM

A Benefit for Summer Services for Ridge Youth

Saturday, March 16, 2024 from 4:00-7:00 PM at Paradise Veterans Hall

Name: _____ Business: _____

Address: _____ City: _____ St: _____ Zip: _____

Phone: (____) _____ Email: _____ Website: _____

1. What would you like to cook for the event? _____

Brief Description: _____

2. Which category best fits your dish?

Appetizer Side Dish Entrée Dessert

I will be barbecuing on-site (*please check if applicable*)

3. Is your dish served: Hot Cold 4. Do you need access to power? Yes No

5. Glove size (latex): _____ (*please let us know if you are allergic to latex*)

7. Do you have any other special considerations? _____

I, _____, would like to support local kids at the Boys & Girls Clubs of Paradise Ridge by submitting this application form to participate in the 2023 Paradise Cook-Off. I agree to pay the **\$10 registration fee** involved to participate in the Paradise Cook-Off, in addition to purchasing all ingredients and supplies for the recipe I serve. I also agree to supply my own clean and sanitized cooking utensils and other kitchenware (if applicable).

Signature: _____ Date: _____

PAYMENT INFORMATION

Check Included: Amount \$ _____ Check #: _____

Please charge my: (circle one) Visa MasterCard Amount: \$ _____

Name on Card: _____

Billing Address: _____

Card Number: _____

Exp. Date: ____/____/____ 3 Digit Security Code: _____