



BOYS & GIRLS CLUBS
OF THE NORTH VALLEY
Serving Butte & Glenn Counties

MEMBERSHIP APPLICATION

A \$100 non-refundable membership expires annually.

Exact cash or credit card is required at orientation.

- | |
|-------------------------------------|
| <input type="checkbox"/> New Member |
| <input type="checkbox"/> Renewal |
| <input type="checkbox"/> Transfer |

Please check the box of the site you are applying for:

BGCNV
Main Office
601 Wall Street
Chico, CA 95928
(530)899-0334
<https://bgcnv.org/>

- | | |
|---|----------------------|
| <input type="checkbox"/> Chico Clubhouse (grades 1-5): 601 Wall Street, Chico | (530) 899-0335 |
| <input type="checkbox"/> Chico Phoenix Club (grades 6-8): 535 Wall Street, Chico | (530) 487-8636 |
| <input type="checkbox"/> Chico Teen Center (grades 8-12): 628 Wall Street, Chico | (530) 879-5653 |
| <input type="checkbox"/> Hamilton Elementary School (grades K-8): 277 Capay Ave., Hamilton City | (530) 826-3474 x5035 |
| <input type="checkbox"/> Las Plumas Teen Center (grades 9-12): Rooms 1018 & 1019, 2380 Las Plumas Ave, Oroville | (530) 538-2310 x1019 |
| <input type="checkbox"/> Oroville High School (grades 7-12): Rooms Q4 & Q5, 1876 Bridge St, Oroville | (530) 538-2320 x3016 |
| <input type="checkbox"/> Paradise Teen Center (grades 8-12): 6241 Skyway, Paradise | (530) 413-9211 |
| <input type="checkbox"/> Paradise Ridge Elem. (grades K-6): Rooms E2 & E3 (Main) 6593 Pentz Rd, Paradise | (530) 327-5690 |
| <input type="checkbox"/> Paradise Junior High (grades 7-8): 5657 Recreation Dr, Paradise | (530) 872-6425 x3139 |
| <input type="checkbox"/> Pine Ridge Elementary (grades K-6): Rooms 28, 29 & 30, 13878 Compton Dr., Magalia | (530) 413-9232 |

This application must be completed on both sides by a *legal guardian* in order to join the Boys & Girls Club. The information provided will be kept confidential and will be used for statistics, funding, and grant requirements for the Club. Membership is available for young people ages 5-18.

ALL ORIENTATIONS ARE MANDATORY AND BY APPOINTMENT ONLY

MEMBER INFO	Member Name _____	Home Phone _____
	Birth Date _____ Age _____	<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Non-Binary
	Mailing Address _____	City _____ Zip Code _____
	Current School _____ Grade _____	School Year _____
	Previous School _____ Student ID # _____	
<input type="checkbox"/> My child has an IEP (Individualized Education Plan) - Please attach a copy to help make your child's experience successful		

MEDICAL	Insurance Company _____	Policy Number _____
	Preferred Physician _____	Physician Phone _____
	Preferred Hospital _____	Hospital Phone _____
	Allergies, Disabilities, Medical Issues & Medications: _____	

HOUSEHOLD	Head of Household Name _____	Relationship _____
	Mailing Address _____	City _____ Zip Code _____
	Employer _____	Job Title _____
	Cell Phone _____ Work Phone _____	Home Phone _____
	Email Address _____	

OTHER GUARDIAN	Other Guardian Name _____	Relationship _____
	Mailing Address _____	City _____ Zip Code _____
	Employer _____	Job Title _____
	Cell Phone _____ Work Phone _____	Home Phone _____
	Email Address _____	

MILITARY INFORMATION			
Is any parent/guardian of this child a member of the military?	<input type="checkbox"/> No <input type="checkbox"/> Yes	Branch _____	
Name of Serviceperson _____	Start Date _____	End Date _____	

EMERGENCY CONTACT INFORMATION	
Contact Name(s) _____	Relationship _____
Phone Numbers _____	
Contact Name(s) _____	Relationship _____
Phone Numbers _____	

Are you or another primary caretaker in your household an "essential employee"? Yes or No

My household's has been affected by COVID or Camp Fire Yes or No (if yes, then please choose below)

If Camp Fire Yes: Still Displaced Temporary Housing Permanent Housing

If Covid Yes: Furloughed Laid off Reduction of hours

If Other please describe: _____

Please share any other information that will help our staff enhance your child's experience at the Club: _____

