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# PHOENIX CLUB FOUNDERS CAMPAIGN

## 5 YR. PLEDGE FOR THE BOYS & GIRLS CLUB OF CHICO, PHOENIX CLUB

I can support at the following Sponsor Level \_\_\_\_\_

and make a TOTAL pledge in the amount of \$ \_\_\_\_\_.

I have enclosed \$ \_\_\_\_\_ toward this pledge.

I prefer to use my credit card - please contact me.

I would like to be invoiced:

Monthly     Quarterly     Semi-Annually     Annually

I would like my 5-year pledge to be paid according to the following schedule:

2019 \$ \_\_\_\_\_ Date/Month: \_\_\_\_\_

2020 \$ \_\_\_\_\_ Date/Month: \_\_\_\_\_

2021 \$ \_\_\_\_\_ Date/Month: \_\_\_\_\_

2022 \$ \_\_\_\_\_ Date/Month: \_\_\_\_\_

2023 \$ \_\_\_\_\_ Date/Month: \_\_\_\_\_

I would like my / our name(s) to be listed as follows:

\_\_\_\_\_

I / We would like to remain anonymous.

I am making this pledge with every intention to pay in full the amount specified above. However, I understand that this agreement is not legally binding and that if unforeseen circumstances arise that prevent me from fulfilling this agreement, I will not be held liable for the unpaid portion.

Name/Business: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone(s): \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

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### CHIEF EXECUTIVE OFFICER

Rashell M. Brobst

**Tax I.D. # 68-0294846**

*For 23 years, the Boys & Girls Clubs of the North Valley has been at the forefront of serving underserved, economically disadvantaged youth in after-school and teen services throughout Butte and Glenn Counties. To ensure our young people achieve great futures, BGCNV is uniquely positioned to provide a high-quality experience that provides key evidence-informed prevention strategies to address the unprecedented need in our region for child care and trauma responsive care.*



Make us a part of your family  
 and help secure our Club's  
 future